

## RESOURCE FAIR REGISTRATION ONLY

Space is Limited. The deadline to register: **May 25, 2011**

- YES**, our organization will participate in the Stronger Bridges to Health 2011, Community Resource Fair on June 1, 2011 from 11:30 a.m. to 1:30 p.m. (including set up and clean up time)

Please print clearly your organization's information as you would like it to appear on all published materials for the resource fair:

### Who do you represent?

- A Community Based Organization
- A Clinic, Health Center, or Hospital not affiliated with DPH
- A State or Local Government Agency
- The Department of Public Health (including but not limited to DPH Clinics, Hospitals, and Health Centers)
- A Health Plan
- Other \_\_\_\_\_

Number of Agency Representative(s) \_\_\_\_\_.

Number of Lunches:

Regular \_\_\_\_\_ Vegetarian \_\_\_\_\_

One table (6' x 30") and two chairs will be provided for each organization.

Special Request:

\_\_\_\_\_

\_\_\_\_\_

## RESOURCE FAIR REGISTRATION ONLY

**(415) 615-6457 Attn: Pauline Ong**

Please print clearly your organization's information as you would like it to appear on all published materials for the forum.

**ORGANIZATION NAME**

\_\_\_\_\_

**ADDRESS** \_\_\_\_\_

**ADDRESS 2** \_\_\_\_\_

**CITY** \_\_\_\_\_ **ZIP CODE** \_\_\_\_\_

**CONTACT PERSON** \_\_\_\_\_

**EMAIL** \_\_\_\_\_

**PHONE NUMBER ( \_\_\_\_\_ )** \_\_\_\_\_

*Because space is limited, submission of this request does not guarantee your organization's inclusion. Organizations participating in the resource fair are prohibited from selling or promoting "for sale" products. Spaces are based on first come first serve of the registration date. **Deadline for consideration: May 25, 2011. Organizations who receive a confirmation MUST notify us if there is a need to cancel their registration.***

Return COMPLETED form to **Pauline Ong** at **(415) 615-4257** or [pong@sfhp.org](mailto:pong@sfhp.org)

# PARTICIPANT REGISTRATION FORM

FAX YOUR REGISTRATION FORM  
(415) 615-6457 Attn: Pauline Ong

Space is Limited. The deadline to register: **May 25, 2011**

1. Complete this form and check-off the workshops you would like to attend.
2. Please register only if you plan on attending.
3. You will receive a confirmation verifying your registration with more details about the event.
4. If you register and cannot make the event, please notify us to allow space for others to attend

**Early Bird Raffle:** To enter a raffle submit your completed registration form by our raffle deadline: Tuesday, May 17, 2011

Please print clearly and use black ink when filling out this form:

FIRST NAME \_\_\_\_\_

LAST NAME \_\_\_\_\_

TITLE \_\_\_\_\_

ORGANIZATION \_\_\_\_\_

DEPARTMENT/SITE \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_

SUITE# \_\_\_\_\_

CITY \_\_\_\_\_ ZIP CODE \_\_\_\_\_

TELEPHONE NUMBER \_\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_

ARE YOU A CAA?       YES       NO

FOOD PREFERENCE:       REGULAR       VEGETARIAN

Contact **Pauline Ong** at (415) 615-4257 or [pong@sfhp.org](mailto:pong@sfhp.org) if you have questions.

# PARTICIPANT REGISTRATION FORM

**JUNE 1, 2011, 8:30 AM – 4:00 PM**  
**SFSU Downtown Campus Conference Center**  
**835 Market Street, 6th Floor, SF, CA 94103**

Join us for the 4<sup>th</sup> Stronger Bridges to Health Forum!

Please select **two** workshops you are **most** interested in attending for each session. Spaces are based on first come first serve (by registration date).

## Morning Session

- Medi-Cal in a Nutshell: Review of the Enrollment & Eligibility Process**  
Medi-Cal is a very comprehensive program made up with different eligibility rules. This is a workshop will provide an overview of Medi-Cal programs available.
- Overview of Public Health Programs in San Francisco**  
This workshop will provide individuals who may not work directly in health care with an overview of Medi-Cal for Children and Pregnant Women, Health Families, Healthy Kids and Healthy San Francisco. The differences between a Health Plan and a Public Health program will also be reviewed.
- Access to Behavioral Health Services in San Francisco**  
This workshop will provide you with an introduction to behavioral health services in San Francisco, and how those services are accessed.
- My Clients Have Healthcare, What's Next? How to Help Our Clients Utilize their Healthcare.** This workshop will provide you with information about ways to encourage your clients to use their healthcare and navigate through managed care.

## Afternoon Session

- Medi-Cal in a Nutshell: Review of the Enrollment & Eligibility Process**  
~ SAME AS ABOVE ~
- Overview of Public Health Programs in San Francisco**  
~ SAME AS ABOVE ~
- SSI/SSP Solved: Review of Social Security Disability Program Eligibility**  
Learn about the differences between Social Security Disability Insurance (SSDI) and Supplemental Security Income (SSI). This workshop will provide you with an overview of the process for obtaining and enrolling for the SSI program.
- “What Would You Do If...Ethics Questions for Application Assistors”**  
As Application Assistors, we are faced with ethical dilemmas on a daily basis. In this session Application Assistors will be presented with various scenarios that highlight the importance of abiding by the roles, responsibilities and obligations outlines in the Certified Application Assistors Agreement. Application Assistors will have the opportunity to practice and discuss their decision-making skills as well as review established policies pertaining to helping families' access healthcare.

**\*Please note workshops are subject to change.\***